

The Flaming Sword Estero, Lee County, Florida.

Devoted to the promulgation of Koreshan Universology; to the Perfection of Human Character and Life on the basis of the Principles of Religious, Social, Commercial, and Political Relations; and to the Discussion of Current Topics and Events.

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THE KORESHAN UNIVERSOLOGY.

A General Summary of the Doctrines and Principles of the Religio-Science.

KORESHAN UNIVERSOLOGY is a complete system of the Science of the great Universe of life; and it involves the knowledge of the Creator and his creation. The name by which it is designated, in contradistinction to perverted Christianity is Koreshanity; and the new Religion must supplant Christianity, as Christianity supplanted Judaism. Koreshanity has come to fulfil the hope of the world in the liberation of humanity from the curse, in the establishment of the Kingdom of God in earth, the introduction of the New Era Light and Life, of universal harmony and happiness.

What does Koreshanity teach? We present a brief summary of the System-a few cardinal points, which will serve to suggest the great scope of the System in its completeness. It is the antithesis of all modern theories, of all schools of thought. It is the climax of all mental progress, the ultimate and absolute truth of Being and Existence; it is the reveletion of all mys-Existence; it is the revelation of all mysteries, the uncovering of the occult; the true explanation of all phenomena, the scientific interpretation of Nature and the

Cosmogony.—The universe is a cell, a hollow globe, the physical body of which is the earth; the sun is at the center. We live on the inside of the cell; and the sun, moon, planets, and stars are all within the globe. The universe is eternal, a great battery, and perpetually renews itself through inherent functions, by virtue of which it involves and evolves itself.

Alchemy.-The Science of Alchemy is the Philosopher's Stone, the Key to the mystery of life. Chemistry is false; Al-chemy is true! Matter and energy are interconvertible and interdependent; they are correlates; matter is destructible; the result of its transmutation is energy. Alchemy is the key to the analysis of the universe

Theology.—God is personal and biune, with a triunity of specific attributes. God

in his perfection and power is the God-Man or the Man-God, the Seed of universal perpetuity. Jesus the Christ was God Almighty; the Holy Spirit was the product of his transmutation, or the burning of his body.

Messianic Law .- The coming of the Messiah is as inevitable as the reproduction of the seed. The divine Seed was sown nineteen hundred years ago; the firstfruit is another Messianic personality. The Messiah is now in the world, declaring the scientific Gospel.

Reincarnation is the central law of lifethe law of the resurrection; reincarnation and resurrection are identical. Resurrection is reached through a succession of re-embodiments. One generation passes into another; the millions of humanity march down the stream of time together.

The Spiritual World .- Heaven and hell are in humanity, and constitute the spiritual world; the spiritual domain is mental, and is in the natural humanitynot in the sky.

Human Destiny .- Origin and destiny are one and the same. The origin of man is God, and God is man's destiny. God is the highest product of the universe, the apex of humanity. Absorption into Nirvana is entrance into eternal life—in the interior spheres of humanity, not in the sky or atmosphere.

Immortality in the Flesh.-Koreshanity declares and defines the laws of immortality, and its attainment in the natural world. The first step is recognition of the Messiah and the application of his truth. Koresh was the first in modern times to announce the possbility coming death in the natural world, in the

Celibacy.—The saving of human life consists in the conservation and appropriation of life in humanity. To become immortal, one must cease to propagate life on the plane of mortality. The standard of Koreshan purity is the virgin life of Jesus the Messiah. The Central Order of the Koreshan Unity is Celibate and Communicial Celibate obtains in the communicial Celibate of the communication of the munistic. Celibacy obtains in the central nucleus, never in the world at large.

Psychology.-Koreshanity points to the basis of all psychic phenomena—the hu-

BRIEF DIRECTORY HORESHAN UNITY. Estero, Lee Co., Fla.

The Ecclesia or Church, the Society Arch-Triumphant, the Collegiate System, the Secular Corporation.

Founder and Prime Counsellor, KORESH.

Pre-Eminent of the Koreshan Unity, Head over all Orders of the System, VICTORIA GRATIA.

President Society Arch-Triumphant, Berthaldine, Matrona.

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man brain. It explains the phenomena of spiritism, mental healing, etc., and teaches the science of the relation of mind and matter.

The Bible.—The Bible is the best written expression of the divine Mind; it is written in the language of universal symbolism, and must be scientifically interpreted. Koreshanity demonstrates the terpreted. Koreshanity demonstrates the truth and scientific accuracy of the Scriptures, and proves its astronomy, alchemy, theology, ethnology, etc. There is no conflict between the Bible and genuine Science; the Bible and the natural universe must agree in their expression of the divine Mind.

Communism.—Koreshanity advocates, communism, not only of the goods of life but of life itself. It has not only the scientific theory of communism, but is practically communistic in the relations and affairs of its own people. In this it corresponds to the primitive Christian church, where all things were held in common. The bond of the true communism is the true religion, and the central personality of the divine communism is the Messiah.

Koreshan Socialism.—Our Social System

Koreshan Socialism .- Our Social System is patterned after the form of the natural cosmos; that form is the natural expression of the laws of order. We demonstrate the fallacy of competism; advocate the destruction of the money power; the control of the products of industry by the government, and the equitable distribution of the goods of life. Koreshanity will abolish wage slavery, and make it impossible for men to accumulate wealth and impoverish the people.

Church and State.—The true form of government is the divine Imperialism, the unity of church and state; such will be the Kingdom of God in earth. The Government of the New Age will be in the unity of the empire and the republic, involving the principles of all present forms of government, which are but fragments of the perfect system which existed in ancient times—in the Golden Age of the past. The government of the universe is imperialistic, and humanity will constitute a unit only when every class is emplaced at rest and liberty as are the strata, stars, and spheres of the physical cosmos.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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Whole No. 623

Messianism the Great World-Issue.

Koreshanity Reveals the Science of the Lord's Coming; Its Doctrines Distinct From all Phases of "Modern Thought;" Lost Israel and the True Shepherd.

KORESH.

HERE ARE THOUSANDS OF PEOPLE in the world at the present time, looking for the coming of the Lord. If the Christian people of the world, and also the nations which pretend to be Christian, were in fact Christian, then to them the great question of the age should be that of the fulfilment of the Scriptures in the declarations which predict the return of the Christ who came to redeem the world. Koreshanity announces to the world that it is distinct from every phase of thought that is not in full accord with the teachings of the Christian Bible, regarding the Messianic appearance at the end of the Christian dispensation. That form of new thought called mental science, which denies the Sonship of the Lord as the Only Begotten, and that phase of insanity called "christian science," which we have so often declared to be neither Christian nor scientific, as well as that insane phase of Buddhism which passes for Theosophy,—none of these is an approach to the system of cult, the offspring of the planting of the Lord nineteen hundred years ago, and distinctively known as Koreshanity.

Not only the Christian world, but all the world, is looking for some radical revolution in the affairs of the human race; and today it is a question as to whether the spirit of the great revolution shall come from the impulse of the true Christian Messiah, or through some of the channels which either deny the Godhood of the Lord Jesus, or at least regard him as only a great and good man, but no greater than many of the so called christs of the antichrist power.

Among the various phases of what is called free

thought, there is an effort to reduce the conception of the Christ of the Christian world either to a mythical character, or, "if such a man lived," to place him on an equal footing with all other men. Christianity itself is largely responsible for this attitude of the antichristian world; not so much willfully so, as ignorantly responsible for the want of knowledge regarding the character of Divinity and human relation to the throne and center of the structured universe.

The evidences of the special divinity of the Lord Jesus are unmistakable; not merely from a Biblical point of view, but from the historical confirmations of the fulfilment of the predictions concerning him, and the fulfilment of his prognostications of the events which should succeed his apotheosis, and of his Disciples who foretold events which history has abundantly corroborated. The Son of God, the first and Only Begotten, was both a natural and a spiritual man. He could not have been a spiritual man had he not at the same time been a natural one. The natural is first, because the spiritual cannot exist without a habitat; and all spiritual things have their habitation in the corresponding natural. The very heart and center of creative power, he whom we call God, has his being because the natural world exists, with man as its supreme correlative, wherein God can perform the uses of his creative and perpetuative powers.

The Christ came into the natural world both by creative development and by successive influx from the spiritual altitudes into which his development transposed him in his progressive exaltation. He came as

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the Only Begotten, for the purpose of insuring perpetuity to the throne of God, and for the further purpose of multiplying his kind that he might, as the Godhead, be the elder Brother of the regenerated Sons of God, who should come into evolution from his implantation in the race. He left the world through his absorption into the central Light of the universe, in his ascent into God; and into the human race through his descent, by the operation of the Holy Spirit, into that church which he then came to save. In his theocrasis he both ascended and descended. The operation of his translation or theocrasis was the incorruptible dissolution of his physical organism.

When we consider that in the corruptible dissolution of the natural body, in what the world terms death, all of the so called elements undergo what the "scientists" call a chemical dissolution, in which the organic structure is reduced to a minute particle of ash,—a dissolution in which nearly all of the substance can be transformed to flame, and that flame to the invisible magnetic and electrical substance,-it is not strange that when the laws of life are known and applied, a man like Elijah the Prophet or the Lord Jesus could so control the laws of being as to consume the body without the ordinary corruptible dissolution. This the Lord did, and declared: "I am the way, the truth, and the life." It is the province of Koreshanity, directed by the Lord God, to declare to the world that as the Lord showed the way, it is possible—through the principles which he declared and confirmed in the possibilities of his fulfilment—for man to also overcome the ordinary death of the body, and, when the time is ripe, to pass out of this existence into the spiritual world through a corresponding translation. Such a fulfilment to the aspirations of the human race is not only possible, but as absolutely certain as that the Lord demonstrated the way.

When the Lord left the world he declared that he would come again. He certainly will come through the channels opened by his descent into the world of corruptible humanity. He descended into a certain prepared receptacle, who recognized and appropriated him through the reception of himself in the absorption of the Holy Spirit. It was by this means that it was possible for his Disciples to fulfil his own declaration: "Whoso eateth my flesh and drinketh my blood hath eternal life [when?]; and I will raise him up at the last day." If this declaration be true, then we ask, what became of the Lord's body when he disappeared? He certainly went into his church, and, naturally, he will come again through that church in the resurrection from the dead, or, what is the same, through reincarnation; -for the Lord will come through the Christian, not through the pagan humanity. Will the church confess him when he comes? Just

so much as the Jewish church confessed him when he came nineteen hundred years ago.

It is commonly believed that when the Lord comes he will drop down out of the physical heavens, because it is falsely taught and believed that when he went away he ascended into the physical heavens as a bodily man. This is not only absurd, but Biblically and theologically untrue. The Lord was eaten; and because he was eaten, he was assimilated to the conditions of the people who ate him; and the people who ate him will be transformed into the Sons of God because he was appropriated by them.

There are two comings of the Lord; the first is in fulfilment of the declaration: "I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord." Elijah the Prophet is none other than the Lord resurrected, raised from the human race, through and in that division of it wherein he was planted. Then will the declaration be fulfilled: "The children of Israel shall return and seek the Lord their God, and David their king, whom I shall raise up among them." Now it is a fact that the Lord will be raised up as Elijah the Prophet before the coming of the Sons of God, because it is his mission to perform the necessary process of bringing the Sons of God into life. The second coming is the manifestation of the Sons of God; the first coming is the coming of Elijah.

The coming of Elijah is through the posterity of Joseph, in fulfilment of Jacob's blessing upon Joseph, as recorded in the forty-ninth chapter of Genesis. Joseph's posterity, through the loss of the ten tribes, was interblended by ethnic infiltration with the Assyrians, Medians, and Persians, and, through that intermiscegeneration, became the Anglo-Saxon race. The lost ten tribes have become Gentile through the obliteration of the Israelites and their metamorphosis to the Gentile condition, as it was predicted of that people. It is therefore preposterous to assert, as is being done by the Anglo-Israelites, that the Anglo-Saxon race now constitutes the lost ten tribes. They are Gentile by virtue of the fact that they ceased to perpetuate the only rite which could entitle them to the appellation Israelite. The lost tribes are no longer Israel, but have become Gentile by racial infiltration. We are the Gentile race, the only Gentile people, because we are the only people into which Joseph's posterity was absorbed. The twelve tribes of Israel, in the spiritual world, are gathered into the New Jerusalem. These are all in one, and are manifest as Elijah the Prophet, who holds them for their descent into the natural form of God's kingdom in the earth.

There can be no mistaking the true Shepherd, by the critical Biblical student. God has defined the channel through which he must come, and his name when he arrives. The manifestation of the true Elijah is much more explicitly defined than was the manifestation of the Lord Jesus nineteen hundred years ago; and it is not at all difficult to distinguish him from the false prophets who are to arise at the last day, to deceive the very elect if it were possible.

The true Olive Branch is the true Prophet. When the prophet is known and his work accomplished, then will there come the true peace of the world—and not until then. When they cry, "peace! peace!" let it be known that so long as the commercial idea prevails according to the competitive system, which is the antichrist system, there can be no peace; and let it also be known that any peace established upon the world's commercial conception of commercialism is an illusive peace, and is but the preparation for the greater conflict. There will be no lasting peace until the great day in which the Lord will suddenly come to his Temple—that portion of the race prepared to receive the great baptism now about to be poured upon the multitude.

B B B

JAPAN AS THE NEW WORLD-POWER.

The Humiliation of Russia; Japan Triumphant in War and Diplomatic Contention; the Uncertain Foundation of Modern Peace.

KORESH

HE INTERFERENCE of the nations in the settlement of Japan's consummation of her war with China, and their robbery of her fruits of victory, prepared the way and made the present war with Russia a possibility and, in the eyes of Japan, a necessity. What will be the outcome of the present effort to avert further hostilities between the contending nations? The peace toward which the President of the United States is bending his energies, if it comes as a result of these efforts, and on the basis of pagan competism, rests on the same uncertain foundation which has marked the progress of the nations through thousands of years of conflict and bloodshed. If through that diplomacy which acts upon either the fear or the pride of a nation, there is enforced a cessation of hostilities incompatible with the interests of the nations concerned, or believed to be so incompatible, the bitterness of heart remains and the war is not ended, though to outward appearance peace seems to obtain.

The writer recently accepted an invitation to visit the United States Proving Grounds at Sandy Hook. The most impressive effect made upon the mind of the observer was the rapid progress made in the evidences of progressive Christian civilization. It looked more the impulse of the spirit of war than of peace; but we are told that those monstrous preparations are not what they seem to be, but the surest means of maintaining the peace of the world and preventing international commercialism from fulfilling the destiny of the competitive system.

Japan is a nation emerging from the triumphs of seclusion into the liberties of international commercial contention. In her discovery of shimose, the most destructive and deadly explosive known to the world, she has demonstrated her ability to maintain her right to be denominated a civilizing military power, and to be identified with the Christian nations as a first-class belligerent. She is rapidly rising into the sphere of a world-power; and she has shown herself a match for the Christian nations, both in destructive warfare and in the employment of Christian commercial methods. It is only a question of time when the commercial spirit which has enabled the multi-millionaires to rob the masses of the Christian world, will be transposed in sufficient measure to impel the spirit of this new worldpower into commercial controversies whose end is necessarily the arbitrament of war.

It may seem to some who are numbered among those who look to the principles of arbitration for the final great day of peace and plenty for all mankind, that those most active in the effort to settle the world's difficulties without war are themselves devoid of the spirit of animosity. Our observation and experience have been that many who contend for peace are as bitter in their hatred of those who oppose them, and manifest as much the spirit of belligerency, as others who hold that the peace of the world depends upon the policing of the international boundaries with armies and navies.

Since penning the foregoing, the report comes that the negotiations at Portsmouth have resulted in the consummation of peace, and it will be declared that all this has been accomplished through the efforts of the President of the United States, and he will get the glory. The writer joins with the majority of the citizens of his own country, and with the nations generally, in attributing to President Roosevelt all the prestige which he has acquired in seeing and taking advantage of his opportunity—a point which he has never been known to neglect. However, while the President has been influential in bringing about this peace, if it has been accomplished, it was never in the mind of the Japanese to expect the six hundred million dollars of indemnity which they so persistently held over their vanquished enemy. It merely demonstrates that while they have operated to gain the reputation of being the greatest in the moral force of this accomplishment, it may be accredited to their outwitting Witte in diplomacy; for they have gained all that they set out to, and for which they claimed the war was waged.

The Japanese have demonstrated their superiority in war, for they have whipped the greatest bully and bluffer of all the nations, the Russian even out-bluffing Spain herself in all her vainglory. They have shown their superiority in statesmanship and in diplomacy. While the force of their relinquishment of the six

hundred million dollar demand has the influence of a moral potency, it in itself constitutes one of the greatest diplomatic achievements. Japan has arisen in this war to the plane and certainty of a first-class power. Without the war she could not have reached it, for Russia would not have been beaten and humiliated. Fire is a great purifying influence; war is the great civilizer,—if what now passes for civilization be of the righteous kind.

THE HEROISM OF PRESIDENT ROOSEVELT.

The Influence of the Peace-Maker; the Magnanimity of the Mikado and His Wonderful Stroke of World-Diplomacy.

KORESH.

PRESIDENT ROOSEVELT is the greatest hero of modern or any other times. In fact, in the eyes of his friends he is nothing less than a divinity. Roosevelt is a great man in the modern acceptation of the term great, and we admit with his most ardent admirers that he has accomplished something which, if it turns out to be all that a superficial observation indicates, will exalt him to that pedestal of fame to which many of its aspirants fail to reach. We think the President one of the great men of the day; but we have not gone crazy over the magnitude of his superiority. If reports be true, he humiliated the Japanese in the eyes of the world, and placed the Russian diplomat in the convenient position of having outwitted the diplomats of Japan.

It is contended that the personal force of President Roosevelt has accomplished what the plenipotentiaries of Russia and Japan would have failed to effect. That Roosevelt is a man of great personal force there can be no doubt; but what would the personal force of Roosevelt have accomplished, if the power of the greatest government in earth had not been behind his personal efforts? The people and country of the United States are greater than any man; and it is the respect that Japan has for America that enabled the President of this great country to influence the Emperor of Japan to recede from his demands, after conquering the greatest bully and bluffer of the age.

If we take the reports of the daily press for granted, the Russian diplomats came to America with the intention of allowing from two to three hundred millions of indemnity. Now, Witte is ecstatically jubilant over the fact that he has outwitted the Japanese in diplomacy. If reports be true, the President is the man who has done the heroic in diplomacy, and left the Japanese again without the fruition of victory, as in their conflict with China. The President has prevailed upon the Mikado to consummate a peace in which his plenipotentiaries have no heart, and which they would not accept were it not for their extreme faith in and love for their Emperor. However, despite the extreme disadvantage

to which the Japanese were placed by the President's use of his official position to aid the diplomacy of Russia, the great moral effect of Japan's modification of her claim, as the result of her great victory, places the Mikado in the forefront of the heroes of statesmanship and diplomacy, because the Mikado's position is a world-diplomacy, the outwitting not merely of Witte, the wily diplomat, but the whole Christian world; for the entire Christian world has for its example of moral achievement and magnanimous concession and self-abasement for the sake of peace, the exalted standard of what the Christian nations call a pagan empire. "Paganism" has shown its standard of religious and moral virtue to be supremely greater than all of that of which modern Christianity can boast.

What has Japan accomplished? While the world stood aghast at the machinations of the barbarian Russians, in their purpose to subjugate the world through intrigue and wily diplomacy, viewing their subtle encroachments on a territory upon which the eye of the greedy commercialism of a sordid Christian civilization looked with insatiable lust and cowardice, the little "pagan" island empire met the circumpolar bear and checkmated his conspiracy. Japan did what all of the other Christian nations wanted accomplished, but dared not undertake. She has fought a conflict, the principal gain of which was the return to China of that which the insatiable greed of a vast piratical empire had almost succeeded in robbing from a helpless nation. The wonderful magnanimity of the Mikado and his counselors (influenced largely by the American nation through her forceful representative, President Roosevelt) is so brilliant in its splendor as to dazzle and eclipse the lustre of the Russian diplomat's achievement, consummated through the solicitude for peace, inspired from a false conception of the animus which gives impulse to the activities of this corrupt and corrupting age.

When there is instituted a rigid analysis of the incentives to the activities of modern times, it is found that the insatiate greed for the almighty dollar overshadows every impulse, and that the augmentation of human rapacity accelerates with the progress of the dispensation toward the catastrophe of its dissolution, predicted by all of the prophets, including the Lord and his Apostles. If one observes, critically, the motives for a peaceful solution of the world's difficulties, the most conspicuously pronounced argument pertains to the commercial interests of the times. Frenzied commercialism, in which viduals and nations are in contention, marks the direction and progress of the unregenerate human heart; and so long as the world advances on the lines of paganism,-in opposition to the system which the Lord instituted, -the cry of peace to the world will be illusive. There will be no peace until the resurrection and enforcement of the principles of communism which constituted the character of the activities of the early church.

The operations of hell against the principles and institutions of the Christ prevail, and the desires of hell are authorized and endorsed by all Christendom. At the birth of the Lord, the angels proclaimed, "Peace on earth, good will to men!" Did that peace obtain, according to the proclamation? For a little season, during the gathering of the harvest and the replanting of the seed for the greater harvest, there was a degree of peace in the church, founded upon the communism which the Lord instituted through the operation of the Holy Spirit. The seed died in the church, according to the universal law of seed-sowing and its regeneration. The seed of communism was sown, and it died in the process of its reproduction. The "peace on earth" and "good will to men," proclaimed by the angels at the birth of the Lord, were not to obtain until the seed that was planted at the beginning of the age should ripen and return at the end of the age. As the Jewish church, at the fruition of its period, opposed the fruit which it had brought forth, so the Christian church will oppose the fruit which it brings forth at the termination of the Christian dispensation, now in the throes of its final dissolution. Peace will come with the reincarnation of all who conscientiously received the spirit of regeneration in the beginning of the age. War will cease when the greed for gold ceases, and when the spirit of contest for gold ceases to wage.

New Century Studies and Reviews Lucie Page Borden

THE MARVELOUS COMPLEXITY OF MIND.

Some Problems in Psychology Noted; Conjunctive Unity of Minds Apparent in Great Musicians and Artists.

THERE IS a great deal of difficulty in comprehending the law of the conjunctive unity of minds. It is something foreign to modern experimental psychology, but it begins and ends in some very reasonable conclusions. It is often difficult to distinguish between the various impulses which determine action. Sometimes there is a striving after a certain effect which is increased by a sudden impulse; again there is a decreased interest felt in the same themes which have occupied the mind for several months. It is reasonable to conclude that the difference is due to the projection of interior motions. What are they if not the active agents of thought, the representatives of different spheres of experience impinging upon the personality and dominating it for the moment?

Action springs from motive, and motive comes sometimes from deliberate forethought, sometimes from

sudden impulse. In either case it is the result of the interblending of entities which form the mind and are fused in unity of consciousness. The mind is not simple but complex. The addition of a whole sphere of entities in the shape of a new doctrine would bring into use other cells in the brain. The mind would form conjunction here with thousands of mental entities through receptivity, and the effect upon the body of such a change would be direct and proportional to the dynamosphere of truth entertained.

The discovery was made early in the past century by Desmoulin, that the weight of the brain decreases in old age when accompanied by senility. What is more natural than to infer that the brighter visions of youth have departed, and that the actual impulses toward hope and joy are lost? Apropos of this discovery, it is true that the members of the French society found it so disquieting that they received it with great ire, even refusing its author permission to read again before the august body of savants. So must science fight for every foot gained. One would scarcely think that such a discovery would arouse antagonism, at first thought; but it is proof positive of the difficulty of dislodging old ideas after they have become intrenched in their fortress-the brain. The Lord cast seven devils out of one person; so it seems to require divine power to actually dispossess the spirits of evil of those brain cells they have occupied.

The evil and fallacy in the world do not exist independently of persons. The sight of modern orthodoxy trying to engraft Herbert Spencer's views and the Darwinian hypothesis upon the Christian religion, shows an effort in the inner spheres to control the modern church.

The conjunctive unity of minds is apparent in the great musicians and artists. They are the ingatherers of many souls who have striven, perhaps imperfectly in the past, to express beauty. It takes many workmen to complete a great structure like the Cathedral at Milan. Here in the natural sphere, there are thousands of different personalities needed for the accomplishment of such a task; but take some achievement of the mind like a musical symphony. The musician does not draw upon the external spheres of activity. He summons to his use a corresponding number of mental aids.

The constant effort of the mind to fathom new principles is not deleterious to health, providing satisfaction is found in truth. When the mind has sufficient experience to discriminate between truth and error it is able to incorporate the principles of life immortal or to form conjunction with the mind of Divinity.

The Beacon Light.

BLAZING ON EVERY hilltop, the watch fires shoot up into the night, telling the advent of Old Home Week, showing a signal of welcome to the men and women who come back to the scenes of their early life. This is a beautiful custom, due to a genial son of New England, Ex-Governor Rollins, of New Hampshire.

The beacon light set on a hill was conspicuous on Saturday evening in some of the most beautiful spots of the old Granite State. One pile was built up to a height of fifteen feet, and was constructed with such skill that it burned steadily from the top downward, without falling for over an hour. It could be seen for miles around and was a sign of greeting. The same story is repeated from year to year on these hilltops,the story of glad welcome to those whose lives began in the farm-houses and villages, but who went out long ago to seek their fortune in the great world. The beacon light commemorates all the sons and daughters of the state who have left its precincts to find a home in lands afar or in some neighboring state. None are forgotten, for while the generous signal speaks no names, it blazes in the night for all.

There is a beacon light set up in the South as well as on the Northern coast. It is the beacon light of truth, and it shines out to tell those who have come back to revisit the scenes of earth after many, many experiences in other embodiments, that there is to be a fire kindled for them. Each man is in a particular sense the reëmbodiment of his ancestors. They come back in him and he carries their spirits fused with his own. In a more general sense there was one Man who combined the spirits of a whole dispensation in himself. This was the Lord Jesus, and he kindled the fire of his own translation as a "beacon light" for the whole Christian age. The beacon lights of history, are they not the recurring Messengers who come in each age with persistent regularity to kindle the fires of translation?

~General Contributions ~

A GLIMPSE OF THE WAGNER OPERAS.

The Golden Age in Mythology; the Vein of Gold in the Ring of Nibelungen; the Restoration of the Ring.

ELIZABETH ROBINSON.

THE GOLDEN AGE has generally been held as a myth; yet we find in Oriental, Egyptian, and Northern mythology the same underlying vein of thought, with different modes of expression; of a time when man was made male and female in one form. Then came the divided state, the fall, and the curse—and a promise of a final restoration to the primitive state as it obtained in the age called "Golden." These corroborations and subsequent events are all outside of the Biblical history, as proved by the hieroglyphics of the Egyptians, the Runic stones of the Scandinavians, and other proofs.

The Norse and German legends held a firm place in the minds of the people until about the time of the Reformation. The interest was again revived to a degree in the eighteenth century; but it remained for Richard Wagner, called "master" by the Germans, to place before the world from the most ancient of epics, "Nibelungen Leid," the "Trilogy," or "Ring of the Nibelungen." Wagner's religion was that the truth should be taught to the world by (what his critics have styled the "new art," but really derived from the ancient Greeks) the union of poetry, song, and gesture. When he first began to put forth his works the public complained of the absence of melody; but as they became accustomed to his style they recognized melody of the purest strain. He was twenty-one years completing his masterpiece, "Ring of Nibelungen."

The four dramas that form the complete "Ring," develop many changes of fortune brought about by the curse which Nibelung (a demon) has laid upon the power-enduring Ring, forged by him from the gold stolen from the Rhine maidens, and which in turn Wotan (the all-Father) has wrested from him. Through many vicissitudes the cursed Ring brings destruction on all who possess it. The series of catastrophes which it occasions, results in final ruin of the race of Gods, and only comes to an end when the last victim, Brunnhilde (daughter of Wotan, called the "war maiden"), returns the stolen treasure purified to the waters of the Rhine, thereby restoring peace to the world. By delivering it from the curse she immolates herself and faithful horse Grane, on the funeral pyre. With this baptism of fire she brings "redemption through love."

So great has the interest in these operas of Wagner become, that societies, termed "Wagnerian," are forming throughout the civilized world; and the highest ambition of prima donnas of today is that they be able to assume the roles of Elsa in "Lohengrin," Kundry in "Parsifal," or Brunnhilde in the "Ring of Nibelungen." These facts are of great significance when viewed from the Koreshan stand-point; for thousands will imbibe ideas put forth in this way who will be more readily capable of the truth of Koreshanity when presented.

"Song is the first principle of unity and power, and sacred song lifts the soul toward God, bringing God and humanity into conjunction. If a nation can be drawn into war with martial music, by sacred, elevating music, can peace be generated." 'Tis said, such a hallowing influence is given by listening to those Wagnerian operas that often silence reigns at the close too sacred to be broken. How much greater will this be when the great truths are given, not in mythical form, but in language that can be understood by all who have the "hearing ear!"

Gold in its purity signifies celestial knowledge as it existed before the fall in the Garden of Eden. The tempter Nibelung (demon) prostitutes its use, and it becomes the commerce of today, bringing a curse on all who hold it; and it can only be lifted by the One who will willingly become the sacrifice, the burnt-offering. Brunnhilde the Messenger will go forth on her horse (understanding of the Word), and with the "war cry" (confession of the divine humanity), through the baptism of fire, will restore the Ring, freed from the curse, to the waters of the Rhine; and natural truth will be conjoined with celestial knowledge, and the Golden Age with its purity and innocence will reign once again.

RESTORATION OF THE RIGHTS OF WOMAN.

Woman's Rightful Place in the Economy of the New World; Her Exaltation Through the Applied Science of Life.

. BERTHALDINE, MATRONA.

**PENNY WISE ECONOMY" is the head-line of a Saturday Evening Post editorial. In it the editor tells of some fool things women do in the name of economy. His magnanimity shines out in the closing sentence: "Women will cease to save at the spigot when men will allow them to save at the bung-hole."

The impression exists the world over that woman has in some way been deprived of her rights. Possibly in some ancient "dark age" she became a sort of job lot style of femininity and sold herself out cheap. Man has her at his beck and call, sure enough. With a dollar or a coronet in hand, he is generally irresistibly seductive. Woman has watered her stock with tears, and is often a drug in the money market of marriage bureaus. She has depreciated her own value as a factor in the divine economy of universal life, and has become dependent on man to raise her to his par value in her own estimation.

There are women and women. There is a divine Woman somewhere in the universe, as surely as there is a divine Man, for the Almighty is spoken of in Sacred Writ as having a "wife;" and the myths that illumine ancient history tell of Goddesses as well as Gods. Comparatively modern history gives us "a book of the generation of Jesus Christ," a Son of God one with the Father, who was the possessor of an indwelling "Bride." The Bride was seen later by St. John, the Lord's Apostle, and was called the New Jerusalem and described as adorned "the Bride the Lamb's Wife." With this divine Woman brought down to us for our acquaintance by the vision of the Seer, the aspiring woman of today may lift up a standard of divine Womanhood among women, to exalt them of low degree to a divinely economical life for the salvation of Man's holy Seed, as the forerunner of their own.

We make a scientific declaration demonstrably true, that femininity is a prime factor at par value with masculinity in the universal economy, which perpetuates the eternal life of the universe. Man representatively possesses an absolute science of this fact, and for his own salvation in common with woman's, its eternal coördinate, he proposes to allow her to do all the wholesale or "bung-hole" saving of life she will as a divine executive economist in the name of that divine Motherhood which St. John saw. To the representative Man or Messenger of the Almighty covenants with progressive humanity, is given the "double portion" or biune spirit of Father-Mother Deity.

It is for him, therefore, to restore woman, natural woman, to her rightful position in a scientifically social organization expressive of the self-governing laws and principles regulating the divine economy of the universal order. His most significant act has been to place a natural woman on its earthly throne as the

chief executive of universal economy, and to seat himself at her right hand above and beyond the throne as her Prime Counselor. He stands the loyal, peerless Servant of that indwelling Woman of St. John's celestial vision, the divine Wisdom of love's eternal prescience who dictates all his counsels. In honoring the femininity of Deity, Man most highly exalts and so honors himself that he by her is esteemed the most honorable.

The woman was taken out of the man while the man has slept during the dark age through obedience unto death, the death of the cross of the divine humanity of the Lord Jesus with the sinful flesh of this present evil world. Divine wisdom for the scientific application of the law to natural life has been the natural acquisition of the Man who knew no sin, yet was made to be sin that the celestial wisdom and life of the law might be transformed to the natural science and art of its application to life for life. Men and women have the mortal existence of the continuously dying, but they have no life such as the Lord Jesus revealed. He had moral and intellectual power and a psychic potency from above mortal ken that this world has sighed and cried for since it was revealed. It must have a science of being-who can tell it? The wise Woman taken out of the Man, who learned it with him in the school of suffering, and applied it to life for her salvation, that she might become the Mother, the Arch-natural Mother of the Man's holy Seed, the Mother of all living.

The present Messenger of the Covenant declares the science which if applied to life gives life to them that have it. He derives it from the wisdom of communal riches of experience shared by the Lord Jesus Christ and his church militant. This wealth has been delivered up to him the Father, the personified begetting prirciple of divine love, which has been always with his church for its instruction in the wisdom and understanding of the law, who now stands at its altar awaiting the final sacrifice of life for life—the life of a God-Man in earth for the salvation of a Woman in heaven. She, fully saved as to body and soul and spirit, will give life to all who believe in his name. Belief in the name of the Man of the Gods' choice is ever a condition of human salvation, which is now demonstrably, rationally, naturally scientific. The belief called for is a faith which works by love on the rational basis of thoroughly scientific principles, so economically applied that nothing in the universe is lost or wasted beyond the possibilities of full salvation and divine utilization.

There is a balance of divine justice for every essential seeming injustice; and in the rounding-up of every grand cycle of divine-human being, no injustice is visible in the universal economy of the Gods, who will and do their Lord's good pleasure. The "penny wisdom" of this world and all the worlds of the ungodly, is the work of men who follow the cunningly devised fables of sirens, who walk not after the spirit of truth, but obey the behests of graven images, money mad.

In The Editorial Perspective.

THE EDITOR.

HE RUSSO-JAPANESE WAR is at an end. The dove has brought the olive branch to the representatives of the belligerent nations, and there is a measure of peace. But the olive branch was plucked from the mysterious wild olive, and the branch is sure to wither and die; it cannot form a lasting wreath to adorn the brows of the victor and vanquished. It is apparent, however, that for some little time to come, Russia will be wary of any suggestions to attack the Japanese. There is a lesson learned; Japan has taught it, though she wanted to charge high for . the tuition. The Czar was too stubborn to pay the bill, and the teacher played the magnanimous and cancelled the debt. But Russia learns the lesson, and incidentally all Christendom observes the facts with profit. Russia is not so large as it was in the estimation of the world; it has bluffed and bragged in the past, and has stood out against opposition by sheer bigness. Russia is now humiliated, and Japan has risen to a high place in the list of civilized powers. Meanwhile, it is declared by military experts that there are many lessons of warfare involved in the history of the Russo-Japanese struggle, which was all one-sidedevery victory being won by the Japanese, every defeat sustained by Russia. The "lessons" learned do not appear to involve "arbitration," nor disarmament; but rather preparedness for war, extensive hospital service, secrecy, individual economy in the army, best rifles, hand grenades, direct assault, howitzers, field 'phones and balloons, large battleships, naval guns, and torpedo boats. The nations of the West will now be copying Japan on some of these special lines; and some of them will seek to assume that characteristic attitude of Japan toward suspicious nations - that quiet reserve but forceful preparedness. The outlook is not that of universal peace; the issues of the Orient are not settled through Japan's victory. The foundation is laid for still greater struggle if the nations of Europe push their claims too far onto the now growing Japanese power. Sahkalin island assumes the shape of a bone of contention, and its outline on the map is very suggestive. It may be a source of contention, not so much for the value of the island itself from the stand-point of productiveness or resource, as from the stand-point of military possibilities. With the island divided, neither side can fortify its half; once it is in the possession of one exclusively, it means much to the possessor. Perhaps the Russo-Japanese war is one of the most notable of history, first, because an Oriental power becomes victorious over one of the greatest nations of Christendom, significant in the fact that the heathen power employed successfully every effective military invention of the West, and even a most powerful explosive of her own; and second, because in that war, Japan won every victory from beginning to end; and third, because it is the greatest war since the introduction of modern means of warfare. The war is notable, too, because of the vast size of the armies in conflict. In history, there will stand out prominently, the siege of Port Arthur, the battle of Mukden, the battle of Liao Yang, and the battle of the sea of Japan. Fearful

were the struggles, appalling the results. The bravery and courage of the Japanese were unprecedented and won the admiration of the world. The war lasted about a year and a half. Nearly a half million casualties are reported; total cost of war to both countries, nearly \$3,000,000,000. Russia lost nearly seventy-five warships. Ten officers high in the Russia military were killed, and a number of generals and admirals are held by Japan as prisoners till the treaty of peace. If Japan is true to her declaration of purpose, she has secured for the world of commerce, an open door to China; to what extent Japan will endeavor to guard that door remains to be seen. The greed of the West is contagious, and Japan is learning rapidly. At present she appears to be magnanimous, principally because of the relinquishment of indemnity claim in the interests of humanity and in favor of peace, the kind treatment of her prisoners of war, and the humane terms of surrender of the defeated armies. No Christian nation has ever appeared more magnanimous in victory—and it must be remembered that Japan is only about fifty years out of the obscurity of her own seclusion. The very greatest lesson to be learned from the war and its results is that of polarization of the forces and potencies of the Japanese in the emperor as the pivot and pole of their organic power, which has told so effectively on both land and sea.

People generally like the air of mystery. Their interest in anything outside of the dollar seems to be commensurate with their curiosity. Once satisfy their curiosity to a degree on any point or subject, and their interest ceases. This is the general rule. Nobody would attend the exhibitions of Hermann the Great if the people knew all about how his tricks are performed. They are pleased to have their wonder excited; they like to be deceived; and many people will pay largely to be humbugged, providing the processes of the humbuggery are held a secret. The people are opposed to the absolute truth because it promises to disclose the mystery of all things. Some one recently approached Edwin Markham, the noted poet, with manuscript purporting to reveal the mysteries of creation. Markham's answer to request to read it was: "If you have come to me for advice, let me tell you to take your manuscript at once and burn it. If you have solved the mystery of this world, you are its greatest enemy. Why, if you have solved the mystery of the world you have robbed men of their greatest joy. You have left us nothing to work for, you have destroyed our ambition, you have reduced us to mere animals. It is the mysteries of the world that have made us great, and I, for one, don't want to have them solved." Of course, there is a great deal of sarcasm in Markham's words as quoted above; but it is really a prevailing sentiment that notwithstanding the fact that there is a momentum in the human heart and mind to fathom the mysteries of creation, and to become perfect intellectually, morally, and physically-it would be criminal to make the solution of worldproblems possible. The world hates any man who has the

audacity to proclaim himself the revealer of real wisdom, the possessor of genuine knowledge. Jesus was a blasphemer in the minds of his cotemporaries because he declared that he knew a great deal more than the foremost educated men of the times; and that he was even the Son of God. He persisted in his claims, and they put him to death. He proved his claims in his triumph over death; and he demonstrated to the world that he was divine, and that he had all power and wisdom in the universe involved in him. The Lord Messiah, through his Apostles, foretold a time when all mystery would be revealed to humanity; that all things hidden would be uncovered, and all problems solved. Was the Christ the greatest enemy of the race because he held in himself the potencies of the penetration of all realms of life? And was he to be righteously hated because he inspired the words declaring the revelation of all mystery in the future? That time is now; and the Universology of Koreshanity is the disclosure of the occult, the revelation of all mystery, the solution of all problems confronting the world of science and of life.

Twenty-six Protestant denominations of America have appointed delegates to meet in Convention in New York City November 15 of this year, looking to the formation of a great federation of all their forces, representing about 18,000,000 communicants or adherents. Among the issues to be brought before the church and nation by the conference are said to be religious education, the social order, evangelization, home and foreign missions, the fellowship of faith, the national life, and Christian progress. There will be a declaration of faith considered essential to the union of all evangelical churches or religious trust and the conduct of its inter-denominational work. The need of a revival of interest in the modern church is felt by its leaders. To arouse it, appeal to the masses must not be made on any old basis; denominational lines and platforms are too narrow. There must be something colossal; and if they can combine into a great trust representing 18,000,000 or 20,000,000 people, they may appear to be a big thing. But however large the federation, it cannot attain that organic power which characterizes Catholicism, the rival and mother of Protestantism. Neither can it restore that spirit possessed by the primitive Christian church, nor the doctrines of the Christ and his Apostles lost in the declension or the apostasy. No matter how many little denominations may finally enter into the combination, there will be no element of cohesion, because the essential bond of unity is absent from the entire body of Christendom. The church may make a few efforts to rally round its false standards of doctrine and life, but in the end it will avail them nothing, for in the disintegration of the institutions of the age, the false and modern church will fail and fall utterly!

A man possessing millions concluded to have a genuine good time in life, and he arranged everything to that end. He would have nothing to do but to enjoy himself. He had a yacht, an automobile, a mansion, servants—every convenience possible, and all the means he desired. He would never have to work; he could gratify every whim of

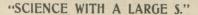
himself and friends. He would be a man of leisure, the master of all his circumstances, the king of his own domain. He had no worthy purpose in life; he was selfish—and the happiness he thought was in reach has flown. Everything seems to go wrong; nobody pleases him, and he pleases nobody. People do not praise him enough; they do not cultivate his vanity with sufficient enthusiasm; his circle of friends is not large enough, and all he invites to his parties do not attend. And he is miserable with and in his lot. He inherited his millions, and does not know what to do with them nor with himself. He belongs to the leisured class, which are of no use to the world. An editor says it is a pity that men of the leisured class do not find pleasure and pride in filling political offices and filling them worthily. The people want workers in places of trust, men of judgment, men of ability. A man who is unwilling to exert himself either physically or mentally when necessary, is not going to perform political duties properly. Let the leisured class glut themselves with luxury while they may; it is their only reward for the present. After a little, more worthy ones will enjoy the world's wealth on an equitable basis in accordance with the principles of order; and happiness will be found, not in the service of self, but in the service of the worthy neighbor.

The Russian government is notoriously tyrannical, the expression of the will of an absolute monarch, without so much as a constitution as a basis of legislative and executive functions. But Russia is a Christian nation. The Czar is head of the church and emperor of all the Russias. What has Christianity, medieval or modern, done for the Russian people? It certainly has not brought that freedom promised as a result of the inculcation of truth. Today the masses in Russia are enslaved by a bureaucracy; yet they worship in churches authorized by the Government. Is the Czar's God seeking to bless the Russians through the Greek church, and at the same time to curse them through the state? The church has not enlightened Russia. Why has it not? Because the church apostatized—fell away from its primitive purity and position in divine light and love; and both the church and state are corrupt.

Regeneration is an age-long process. Jesus the Christ was the seed sown in the church; and the length of time required for the seed to germinate and the fruit to mature, is about two thousand years. Those who were to follow Jesus in the regeneration were those who died with him in his great death during the dispensation. They were crucified with him in the crucible of suffering and experience since the time he disappeared from the natural world. Regeneration so called in the modern church, a mere religious conviction, is sheer presumption, the veriest travesty on the genuine regeneration of the divine life.

Competition does not bring out a man's best gifts. Competition is said to be the life of trade, but it is the death of all that is noble in man, placing him in direct antagonism with his neighbor. That which brings out a man's best gifts is love for his art or craft, the love of service.





Its Pretensions, Its Dogmatism, Its Fanaticism, and Its Tyranny.

In an address delivered before the committee of the Massachusetts Legislature last winter on the matter of the vivisection bill, Mr. E. H. Clement, editor of the Boston Transcript, dealt with what he called "Science with a large S," its pretensions, its dogmatism, its fanaticism, and its tyranny. In the course of his address he pointed out that the day of its domination was drawing to a close.

"Science with a large S" as presented in the popular press is pretty much anything that anyone chooses to state, providing it has something to do with the material universe. True science is nothing more nor less than humble, patient collation of facts in the material universe, with the ultimate hope of deducting therefrom some of the laws that govern the universe. [True science is true knowledge; and absolute science employs both the inductive and deductive processes of reasoning. - ED. FLAMING SWORD.] It is ever seeking knowledge by the process of induction.

Now a perfect induction is possible only when all the facts are known. When all the facts are not known an induction must remain more or less an hypothesis, although, as in one or two cases such as Newton's laws, deductive proof has confirmed the original induction and doubt is no longer possible. But in most matters and particularly in the case of what is known as evolution the inductive conclusions of science have never attained any greater development than that of a plausible hypothesis, nor should it be forgotten that in this very matter of evolution many hypotheses have been held, practically all being mutually destructive.

The idea of evolution was not born with Darwin. It is to be found in the writings of many of the doctors of the church. The thing that Darwin gave to the world was a supposed law of evolution commonly known as the law of natural selection, which "law" is today as dead as Pharaoh. It is reasonable to say that most scientific men concede genetic evolution as a very plausible hypothesis. But cancelling out of the argument the mutually destructive theories that have from time to time been advanced in the cause of evolution, all that remains is a statement that variety of species is ac-

counted for by a tendency on the part of species to vary!

Illuminating, is it not? And yet that is where the theory is today, while "Science with a large S" has settled for readers of yellow journalism the origin of matter and force, the origin of motion, the origin of life, the origin and nature of consciousness, the immortality of the soul and free-will, together with all other transcendental problems.

Truly as the sage Billings observes, it is better to know nothing than a whole lot of things that are not so. - Wall Street Journal.

EDUCATIONAL INSTITUTIONS.

Obvious Defects and Flagrant Evils Existing in Modern Schools of all Classes.

One of these defects is the overweighting of the primary schools with a vast number of studies of various kinds, not bad in themselves, but which take time and attention from what Mayor McClellan, in his address at Ocean Grove, has aptly called the fundamentals. There can be no doubt that the common schools have been overloaded with a vast number of fads which are inappropriate there. Moreover, it is open to question whether the primary schools are not in a measure kept in subjection to the higher schools and colleges, and if we are not spending too large a proportion of the educational income on things which are not fundamental because not primary.

Another defect is one which might be expected in this commercial age, namely, the tendency to commercialize education. Another defect, and a very serious one, is the subject of public education to the evil of political "pull."

Still another defect is that noted by Mr. Vanderlip at Ocean Grove Thursday, namely, the lack of proper facilities for industrial education. Mr. Vanderlip points out what is needed are schools to supplement the institutions established for the general education of the people, schools in which millions of industrial workers who have already begun to earn their living, wholly or in part, may devote a few hours every week to learning more concerning the trades in which they are engaged, and, in addition thereto, some of the vital principles which underlie them, so as to increase their economic efficiency, intelligence and ambition.

President Roosevelt pointed out in his Harvard address some of the evils which have developed in the universities of the country, such as the growth of brutality and professionalism in college sports and the corrupting evil of luxury in college

The greatest defect of all it seems to us is the lack of adequate training in moral philosophy. In our striving to be broad and liberal, and to establish a system under which people of different races and grades and prejudices may be gathered, we have given up much which is most fundamental to the welfare of the country. There is nothing which is needed more at this time than thorough training in the principles of morality. The present generation already reveals the weakness resulting from the lack of such a training.

What will the next generation show, and the generation which shall succeed it, unless an effort is made to remedy this vital defect? It is useless to say that the churches, the press, and the libraries will supply the necessary moral instruction. Fully one-half of the population of the country does not attend church. A large portion of the press is inadequate to guide the people on moral questions, and some of the newspapers are actually vicious and unprincipled in their utterances. The libraries are mainly used for circulation of works of fiction, most of which are absolutely worthless even as cultivators of taste and refinement.

The only way to teach morals is in the schools, and unless we are to become mere machines of money-making, instruction in morals must go on hand in hand with the instruction of the mind. Moreover, unless this is brought about, we shall in the end fail to be even makers of money, for the knowledge and practical application of morality are essential parts of that economic efficiency which makes for material prosperity. - Wall Street Journal.

> व्यत्र व्यत्र व्यत्र THE WEEKLY NEWS-DIGEST.

Embracing Important Events of the World and National and Local News.

Important Foreign News.

Famine spreads in the vicinity of Seville, Spain. Mayors of several towns have notified the imperial authorities that the resources of their people are exhausted. 200,000 men are out of employment, and labor troubles make conditions worse. Robbery is common, numbers of stores being looted by the famine-stricken.

The people of Japan, it is reported. stand opposed to division of Sahkalin island and relinquishment of indemnity,

ADVERTISING COLUMNS.

The Policy of The FLAMING SWORD regarding advertising matter is that nothing objectionable to the enlightened reader will be inserted. Our aim is to publish advertisements of such parties only as we believe to be honest and reliable, In answering advertisers please state that their advertisements were seen in The Flaming SWORD.

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1 in.	.50	2.00	5.00	8.00	15.00
2 in.	1.00	4.00	10.00	15.00	30.00
3 in.	1.50	6.00	15.00	20.00	40.00
5 in.	2.50	9.00	20.60	30.00	50.00
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Introduces Koreshanity to Your Friends

Don't Fail to Get One! Koreshan Souvenir Lapel Button

Contains picture of the Hollow Globe in three colors, together with following in-scription: "The Koreshan Unity, Estero, Pla. We Live Inside." Just the thing for enthusiastic Koreshan workers.

Sent Postpaid for 10c. 3 for 25c. 60c per doz.

GUIDING STAR PUB. HOUSE ESTERO, FLORIDA

Very Attractive. Always in Evidence

\$20.00 Worth of original Entertain-"Hints" contains each year \$20.00 worth of original Plays. Entertainments, Drills, Socials, Games, Teas, Fairs, Children's Parties, Ideas for Decorations, Recitations, Etc. 1tis the only peri-odical devoted exclusively to entertainments. Special offer to Schools, Churches, Libraries, Clubs and Lodges. Yearly Subscriptions, \$100. Single and sample copies, 25c each.

Hints Publishing Company 53-54 Bible House, NEW YORK, N. Y. as it is feared that if Russia is left in possession of a portion of the island, the interests of Japan will be menaced in the

The Chinese government moves to lift the boycott against American goods, hopeing thus to avert a threatening financial panic. It is said that the emperor has appointed a special commission to aid in completing negotiations looking to disposal of American goods in China, shipped before the boycott.

Happenings In America.

Apparent deadlock in Portsmouth conference was averted by the mediation of President Roosevelt. The disagreement was on the two points—Sahkalin island and indemnity, and rupture threatened; at times peace seemed improbable; but at the last moment Japan assumed the role of the magnanimous and yielded on indemnity, and agreeing to take one-half Sahkalin island, and a treaty is now in preparation. Japan won on eight points, having withdrawn three—indemnity, surrender of interned ships, and limitation of Russian naval forces in the Pacific. Thus Japan gains every point demanded before the war, and gains for China all for which Japan fought. In addition Japan wins Korea as a dependency, the Liao Tung peninsula leases and Port Arthur, and that portion of the Manchurian railway now held by Oyama. Russia lost everything for which she contended at the beginning of the war, and lost men and ships. Japan's navy is nearly doubled by capture and raising of Russian warships. Russia lost also the Port Arthur outlet to the Pacific. Ice-free ports on the Pacific she now has none. of the magnanimous and yielded on in-

The typothetæ organization begins work of opposition against the printers' unions of Chicago, the latter endeavoring to secure the eight-hour day. It is thought that more than 20,000 job printers throughout the country may be involved in the struggle. It is said that a strike impends, and many printers are paying nearly half their wages toward a strike

Fever still rages in New Orleans. It is feared that it will be worse during the present month than during August. Dry weather is desired to check the plague.

Highwaymen in Atlanta, Ga., use pepper to blind their victims and prevent defense

Steamship Peconic reported sunk off Florida east cost; 20 sailors lost.

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NOTICE TO MEMBERS OF THE SOCIETY ARCH TRIUMPHANT OF THE KORESHAN UNITY.

It is important that those deeply interested in Koreshanity should sustain recognized relation to the Koreshan Unity. The first and simplest relation is in and through the Society Arch-Triumphant. We desire correspondence with all those looking to membership in our Institutions—for it is through the Society Arch-Triumphant that entrance must be made to other orders.

Members, have you paid your annual dues of \$2.00? If not, will you kindly do so at once, and thus prevent your interest and membership from lapsing? Very sincerely, in the Truth,—Virginia H. Andrews, Secretary K. U., Estero, Lee County, Fla. List of

Koreshan @ **Publications**

The books and pamphlets of the Koreshan System are designed to present the fundamental principles of creation. They contain brief exposicreation. tions of Koreshan Universology, which is unique in its interpretation of the laws, phenomena, forms, and relations of Being and Existence, and in the scientific revelation of the character of God and man and their relations.

The works listed below, as may be observed from the subject-titles, cover various fields of thought, and are but a suggestion of the scope of Koreshua Universology, which is in itself the most perfect and authoritative science ever placed within the intellectual grasp of the human race.

The Guiding Star

Library Series.

BOOK 1.—The Immortal Manhood: the Laws and Processes of its Attainment in the Flesh. By KORESH. De Luxe Edition, containing 184 pages, printed in three colors throughout, with annotations and glossary. Style of binding, cloth and leather, with title in gold. Per copy, postpaid, \$250. This most valuable work, by the Founder of Koreshanity, should be in the hands of every student of the System.

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The Arena.—The September Arena contains a number of articles of special importance and interest because of their timeliness and the ability displayed in the handling of the subjects discussed. Perhaps the most interesting articles to our readers are, Mr. Flower's sketch of the noted Western sculptor, Mr. Frank E. Stone, this paper being illustrated by a number of fine half-tone reproductions of photographs of Mr. Stone's work; Rev. Pentecost's "Tainted Money and the Church;" J. H. Hyslop's "Science and the Future Life;" and the Editor's editorial on the Lawson Crusade. There are a number of other excellent articles, but we have not space to note them. Strength in treatment, variety, and timeliness of subject matter make this issue of the Arena especially attractive. 25 cents per copy. Published by Albert Brandt, Boston, Mass.

The Country Calendar.-We feel sure that the Country Calendar is filling a longfelt want. It is opening to the view of city people the attractions of the country; and the publication may be a factor in the appreciation of rural districts. The numerous departments of this new publication are all full of interest. Home-making in the country is a prominent subject in the September number. There are technical articles for the builder; but plenty of refreshing matter for all classes of readers. The best view of the country and country life, apart from actual vision and experience, is through the Country Calendar-and it is especially interesting to country people themselves, because it contains so much of practical value to them. Published by the Review of Reviews Company, 13 Astor Place, New York

Review of Reviews.—All the great happenings and subjects of the past month are freely and ably discussed in the September Review of Reviews. Important in the items is President Roosevelt's action regarding the Russo-Japanese war. What has held the attention of the world for several weeks past will now hold the attention of the readers of this popular monthly. The entire situation in the East is reviewed from the stand-point of an experienced observer in the field of events. The contributed articles are all good, and some of them are finely illustrated. The cartoons reproduced from publications constitute an excellent feature each month.

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